

TITLE TO REAL ESTATE—Leatherwood, Walker, Todd & Mahn, Greenville, S. C.

MAR 11 3 52 PM '69

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

OLLIE FARNSWORTH  
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that Sam R. Zimmerman, Jr. and Azile Z. Charlotte

in consideration of Thirty Thousand and No/100 (\$30,000.00) - - - - - Dollars,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s), the receipt of which is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto Evangelistic Temples, Inc., a Georgia Corporation, its successors and assigns:

ALL that certain piece, parcel, lot or tract of land, with the improvements thereon, situate, lying and being on the southern side of Meadow Street, in the City of Greenville, County of Greenville, State of South Carolina, and having the following metes and bounds, to-wit:

BEGINNING at a point on the southern side of Meadow Street 95 feet from the southwestern corner of the intersection of Hudson Street and Meadow Street, and running thence along Meadow Street N. 56-30 W. 277.8 feet to an iron pin; thence S. 37-30 W. 103 feet to the corner of property now or formerly of Louis J. Sijon; thence with the joint line of said property S. 51-16 E. 302.8 feet to an iron pin; thence S. 57-19 E. 9.7 feet to a point; thence N. 21-11 E. 135.1 feet to a point on the south side of Meadow Street, the point of beginning.

This is the same property devised to the grantors herein as will more fully appear by reference to the probate record on file in the Probate Court in Apartment 810, File 1.

This property is conveyed subject to easements, restrictions and rights of way of record.



County of Greenville #3300  
See Act No. 300 Section 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs (or successors) and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs (or successors), executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs (or successors) and assigns against the grantor(s) and the grantor(s)'s heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)'s hand(s) and seal(s) this 6th day of March 19 69.

SIGNED, sealed and delivered in the presence of:

*Harvey D. Linderer*  
*Greg M. Zimmerman*

*Sam R. Zimmerman, Jr.* (SEAL)  
*Azile Z. Charlotte* (SEAL)  
\_\_\_\_\_  
\_\_\_\_\_ (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 6th day of March 19 69.

*Harvey D. Linderer* (SEAL)  
Notary Public for South Carolina.  
My Commission Expires 1/1/1971

*Greg M. Zimmerman*

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

GRANTOR, SAM R. ZIMMERMAN, JR., IS A WIDOWER  
RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this  
day of February 19 69

\_\_\_\_\_  
(SEAL)  
Notary Public for South Carolina.  
My Commission Expires:

RECORDED this 11 day of March 19 69 at 3:53 P. M., No. 21354

500-1-1